

Identity: Can you see the real me?



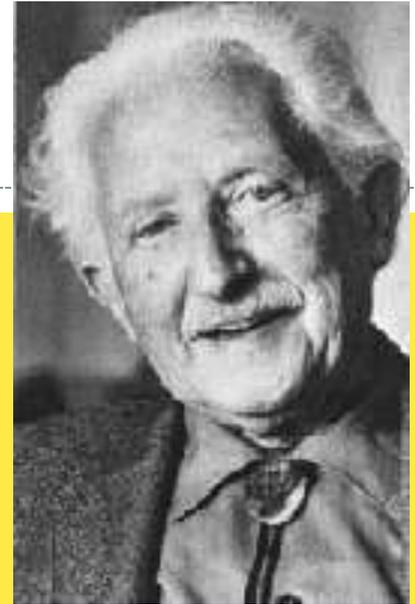
The Real Me

Erik Erikson & Identity Development

2

- Identity represents the fifth stage in Erikson's 8 stages of the life cycle
- From Erikson's *Identity: Youth and crisis*:

“The evidence in young lives of the search for *something and somebody to be true to* can be seen in a variety of pursuits more or less sanctioned by society. It is often hidden in a bewildering combination of shifting devotion and sudden perversity, sometimes more devotedly perverse, sometimes more perversely devoted. Yet in all youth's seeming shiftiness, a seeking after some durability in change can be detected...”



Erik Erikson

*Thanks to Professor
Don Hartmann,
University of Utah, for
some awesome slides*

More of Erikson's Notions:

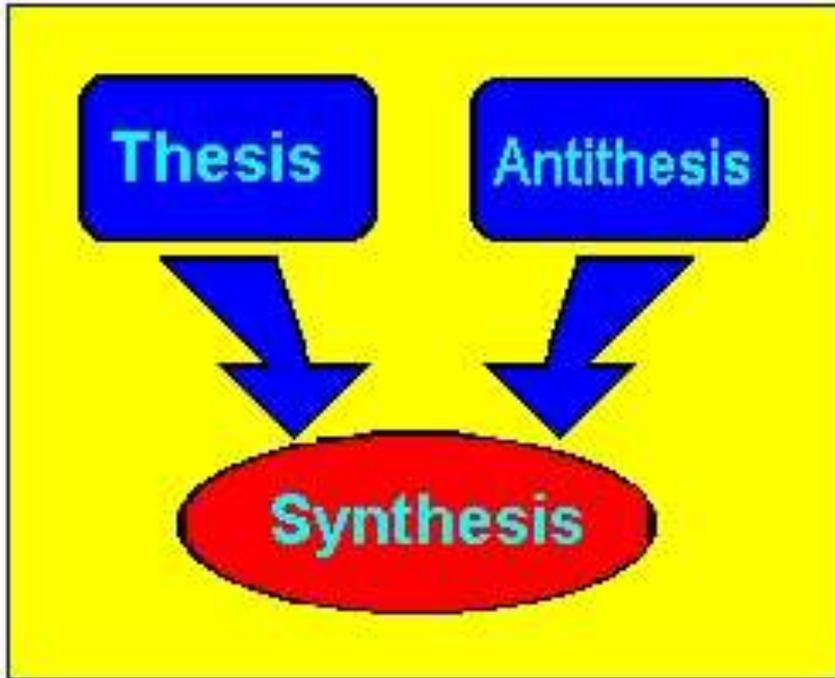
3



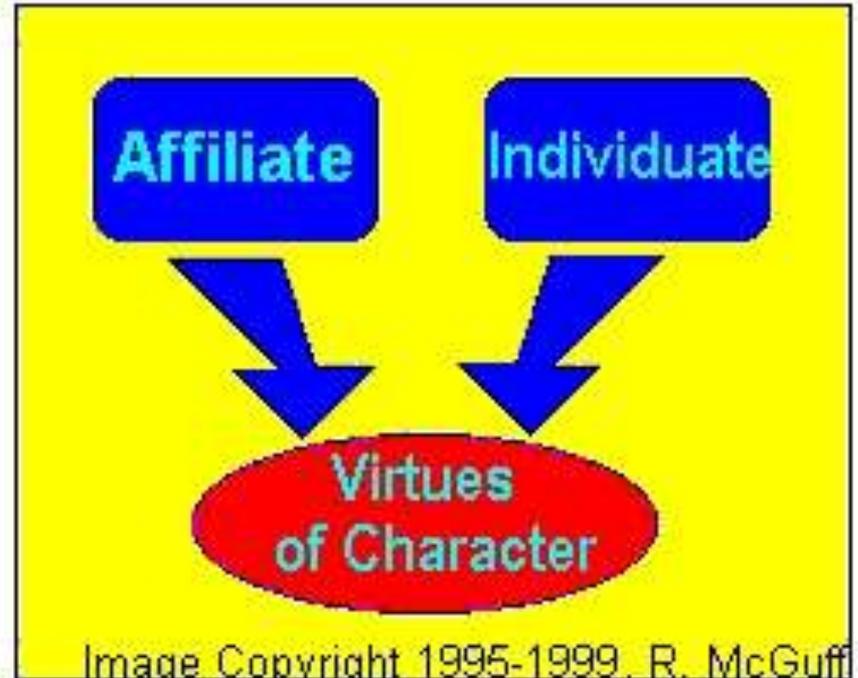
- **Adolescents can experiment with various roles and senses of self trying them out or on, and seeing which ones they (and their peers) like.**
 - Identity involves a variety of aspects: gender, sexual, occupational, political, religious, moral, etc.
 - identity concerns do not begin, nor end, with adolescence. But they are pivotal during that period
- **As a result of this experimentation (of their identity crisis -- that is where it comes from), a new sense of self is consolidated.**
- **The adolescent who does not resolve this crisis of identity enters a phase of identity confusion/diffusion**
- **—resulting in either isolation, or losing one's identity in the crowd.**

Table of Theories in Childhood: (Adolescent Development)

How does personality form?



Hegel's dialectical conflict



Erikson's drive conflict

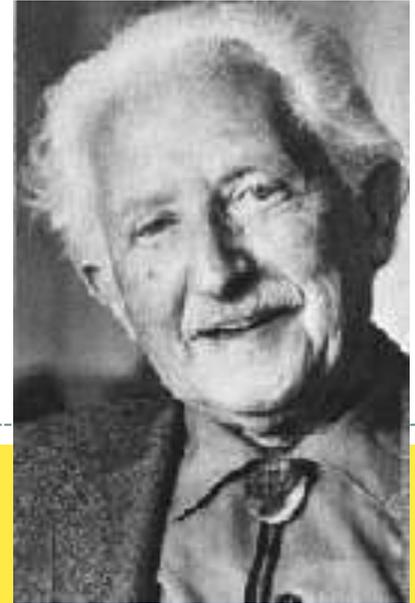
Through a series of 8 **dialectical conflicts** that, over the lifespan, produce 8 cardinal *virtues of character*

...according to **Erik Erikson's Psychosocial Development**

Identity Development; Introduction:

IDENTITY IS CLEARLY AN IMPORTANT TOPIC IN ADOLESCENCE

SOME THEORISTS (E.G., E. ERIKSON) ESSENTIALLY EQUATED ISSUES OF IDENTITY WITH ADOLESCENCE.



The extremes of youth:

...These extremes, particularly in times of ideological confusion and widespread marginality of identity, may include not only rebellious but also deviant, delinquent, and self-destructive tendencies. However, all of this can be in the nature of a moratorium, a period of delay in which to test the rock bottom of some truth before committing the powers of the mind and body to a segment of the existing (or a coming) order (*Identity: Youth and crisis*. 1968, p. 235-36).

James Marcia:

6



From Marcia's "Ego identity development," 1980:

Although some identity crises are cataclysmic and totally preoccupying, identity formation usually proceeds in a much more gradual and unconscious way. It gets done by bits and pieces...The decisions may seem trivial at the time: whom to date, whether or not to break up, having intercourse...Each of these decisions has identity-forming implications....

...Of course, there are ways in which one can circumvent the decision-making process: one can let previously incorporated, parentally based values determine one's actions; one can permit oneself to be pushed one way or the other by external pressures; or one can become mired in indecision. (pp. 60-61).

Marcia's Operationalization of Erikson's Notions:

7

Marcia: identified *crisis* and *commitment* as the major variables leading to a state of identity. These two factors generated his four-fold classification of statuses, or modes of resolution, extending Erikson's theory:

identity diffusion,

foreclosure,

moratorium,

and achievement

Marcia's 2 X 2 Identity Classification:

8

Commitment

High

Low

**Crisis/Exploration/
Motivation**

High

Low

Achievement	Moratorium
Foreclosure	Diffusion

What the four statuses might look like:

- **Diffusion**: I haven't chosen the occupation I really want to get into, but I'm working toward becoming a _____ until something better comes along. When it comes to religion, I just haven't found any that I'm really into myself.
- **Foreclosure**: I guess I'm pretty much like my folks when it comes to politics. I follow what they do in terms of voting and such. I've never really questioned my religion. If it's right for my parents, it must be right for me.
- **Moratorium**: I just can't decide how capable I am as a person and what jobs I'll be right for. There are so many different political parties and ideals, I can't decide which to follow until I figure it all out.
- **Identity Achievement**: A person's faith is unique to each individual. I've considered and reconsidered it myself and know what I can believe.

Moratorium or Foreclosure?

10

DOONESBURY



Copyright 1972 G. B. Trudeau. Reprinted with permission of Universal Press Syndicate. All rights reserved.

Diffusion:

Results:



- **Experiences anxiety with involvement in immediate, right-now sensation**
- **More feelings of inferiority, alienation, and ambivalence; poorer self-concept; less clear sex-role identification.**
- **In general, less mature in cognitive complexity, emotional development, and general social development**
- **Less cooperative, more manipulative and deceptive.**
- **Associates with other uncommitted teens and adults.**
- **Least likely to have intimate, long-term relationships.**
- **Perceives parents as rejecting; youth and mother both describe the other as unaffectionate.**
- **More likely to occur in cases of personality disorder, intellectual deficit, drug addiction.**

Produces:

12

- **More use of denial and repression.**
- **Quiet, orderly, and industrious lifestyle. Endorses authoritarian values (obedience, strong leadership and respect for authority).**
- **Often come from warm and affectionate homes (!?), and the kids continue to be dependent upon their parents.**
- **Constricted personalities, rigid in their commitments.**
- **BUT – May also result in some who come from rigid, authoritarian, militaristic parents.**
- **OR - ...is the result of traditional, Western or Non-western cultural upbringing.**

Have a seat Kermit. What I'm about to tell you might come as big shock...



Moratorium:

- **The most anxious, and exploratory. Lack well-defined goals and values; self-conscious.**
- **Appear to be comfortable with others, and are generally socially adept and effective.**
- **Feelings of guilt and difficulty in maintaining dignity are common -- seem torn between values.**
- **High perceived companionship, physical affection, and support of parents.**
- **Parents perceive child as independent.**
- **Extends typical adolescence into emerging adulthood, *especially if one goes to college.***



Identity Achievement: *Creates:*

- A harmonious balance between individuation and social needs for relatedness/affiliation.
- High perceived companionship, physical affection, and support of parents.
- Parental perceptions of high levels of independence.
- Self-confidence, security, social adeptness, emotional maturity, advanced ego development.
- In the healthy adult the ego can gradually take on the functions of the id and superego.
- More intimate and long-term relationships; better management of impulses; less defensive, less anxious, less neurotic guilt.
- Note role of authoritative parenting in promoting identity achievement.



Critiquing Marcia:



- **Marcia has oversimplified Erikson's notions of identity**
- **There are many facets to identity: gender, ideology, religion, occupational/educational plans, etc.**
- **When individuals are assigned to one of the four cells in the table, all the domains are typically not considered.**
- **People do not typically “achieve identity” by some pre-ordained age, but refine and articulate identity as they mature throughout 20’s, into 30’s and beyond.**
 - *Critiquing the critique*
- **Identity development is very powerfully culturally and ethnically determined.**

Ethnic Identity Development:



- **The ability to identify with one's own and others' racial or ethnic group**
- **Depends on awareness of the permanence of ethnic identities**
- **Beliefs and values associated with ethnic identity**

Identification

...with Ethnic Group

...with Majority
Cultural Group

High

Low

High

Bicultural

Assimilated

Low

Separated

Marginal

Note the difference between social and emotional loneliness. Both are subjective, but one more so than the other. -Robert Weiss